Government of Maharashtra
Mahatma Phule Krishi Vidyapeeth, Rahuri
Office: Govt. College of Agriculture, Dhule

Tele. No. : 02562-230366/67/68
Fax No. : 02562-230127
E-Mail ID : dhulead@gmail.com

Address: Associate Dean,
College of Agriculture, Parola Road,
Dhule-424004

No. ACD /EST/ Notification / Contrac AP /627/2026 **Date: 13.03.2026**

Read: 1) Univ. Resolution No. MTG-2 (88)354/2015, Dated 31 March 2015
2) Approval Accorded Vide Letter No. EDN/DNS/T-2/1954/2026 Dated: 27.02.2026

NOTIFICATION

Applications are invited for the posts of Assistant Professor for below mentioned subjects at Govt. College of Agriculture, Dhule purely **on temporary and Contractual Basis for** day-to-day academic work of this College **on fix pay Rs. 45,000/- or 25,000 per months for 11 (Eleven) months** from the date of appointment is as below:

Sl. No.	Subject	No. of Posts	Pay Rs.	Essential Qualification
1.	Horticulture	01	Fix pay of Rs. 45,000 /- Or Rs. 25,000/- per month	1. Ph. D. or Master's Degree in relevant field / subject along with NET / SLET / SET prescribed by the UGC / ICAR 2. NET / SLET / SET shall also not be required for such master's programme in disciplines for which NET / SLET / SET is not conducted **Note: Master degree without NET / SLET / SET candidate can also apply for the said post with subjected to deduction in remuneration as per guidelines of the university *i.e.*, Rs. 25,000/- per month for contractual basis**

Nature of Work:

1. To conduct the theory and practical classes of concerned courses.
2. To carry out the academic programmer as directed by the University.
3. To carry out examination work i.e. invigilation, paper evaluation etc.
4. To carry out work of councilor/ admission / cultural and sport cell.
5. To perform any other College duty directed by the Associate Dean of this College
6. To maintain the records and day to day correspondence
7. To work on e-portal and networking.
8. To look after day to day nursery and farm management activities.

Terms and Conditions:-

1. The appointment will be **purely temporary on Contractual Basis** for **11 (Eleven) months** only or till the post is filled on regular establishment which is earlier.
2. The candidate has to submit the undertaking on Rs. 500/- bond paper for accepting all the terms and conditions prescribed.
3. The appointment shall automatically terminate any time on the joining of the person on regular establishment.
4. Any type of act or indiscipline behavior will be viewed seriously and assignment will be terminated without any intimation to the candidate.
5. The candidate should have to apply on plain paper giving full details **as per enclosed proforma** to the **"Associate Dean, College of Agriculture, Dhule, Parola Road, Dhule, Pin code 424004 (MS)"** on or before **30.03.2026** through Speed post with all required documents and payment deposit receipt Rs. 500/- **or by hand in office hrs.**
6. Candidate should pay processing fee **of Rs. 500/- (Rs. Five hundred only)** in the account of **"Comptroller, MPKV, Rahuri"** through online mode **Account No. 3183355588 (Central Bank of India, Dhule) IFSC CODE- CBIN0280709** and receipt of the same should be attached to application form.
7. The eligible candidates will be interviewed by Selection Committee approved by the University. The candidate shall have to attend interview on their own cost. The candidate should produce all original documents at the time of interview on failing which candidature will be rejected.
8. The selected candidate must work full time and full term. He/She will not allow accepting **any other appointment during contract period. He/ She can only resign the post by giving one-month prior notice or by making payment of one month fix pay.**
9. This contract comes to an end functionally after completion of tenure period and if the candidates have not continued for next semester, he/she should have to complete his work on his own cost and no remuneration will be paid to her/him.
10. Appointment of selected candidate for the said post will be tenure appointment and liable to be terminated at any time without assigning any reason thereof and candidate shall not have any right to claim permanency benefit in lieu of this contractual appointment.

Place: AC, Dhule
Date: 13.03.2026

Associate Dean
Govt. College of Agriculture,
Dhule.

Copy submitted to:

1. The Dean F/A and Director of Instruction, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Director of Research, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. The Director of Extension Education, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

4. The Associate Dean, PGI, MPKV, Rahuri, College of Agriculture, Pune/ Kolhapur/ Nandurbar/Kashti / Karad / Halgaon/ Muktainagar / College of Dr. ASCAE, MPKV, Rahuri
5. The Registrar, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
6. The Comptroller, MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.

Copy to:

1. The P.A. to Hon Vice-Chancellor, MPKV, Rahuri, , Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
2. The Deputy Registrar, (Admn)/ (Acd), MPKV, Rahuri, Dr. PDKV, Akola, VNMKV, Parbhani and Dr. BSKKV, Dapoli.
3. All ADR's NARP Kolhapur/Pune/Igatpuri/Solapur
4. All ATS Principals.
5. I/c, AKMU, MPKV, Rahuri, University

2/- They are requested to publish the notification on university website.

PROFORMA FOR APPLICATION

To,

Self-attested passport size recent photo

The Associate Dean,
College of Agriculture, Dhule
Parola Road, Dhule
Pin Code - 424004
E-Mail ID: dhulead@gmail.com
Mob. No.9405008914
Phone : 02562-230366/67/68

Sub: Application for the post of Assistant Professor of Animal Husbandry & Dairy Science on contractual basis

Sir,

I am submitting herewith an application for the post mentioned above.

1. **Name of post applied for** :
2. **Sl. No. of the post & discipline as per advt.** :
3. **Full Name and Address** :
4. **Mobile No. and E-mail ID**
5. **Date of Birth** :
6. **Age on closing date** :
7. **Gender** :
8. **Caste and category of applicant** :
   (SC/ST/DT/NT/OBC/OPEN)
9. **Educational Qualification** :

Sl. No.	SSC/ HSC/ Degree/ Master's Degree etc.	Name of examination board	Year of passing	Percentage of Marks

10. Experience:

Sl. No.	Name of institute where worked	Period			Reason for leave
		From	To	Total years	

11. Details of publications:

Sl. No.	No. of publications	Name of publisher	Type of publication Scientific/ Technical/ Popular	Title of publication	Remarks
1	2	3	4	5	6

12. Any other information :
13. Present employment if any :
14. Abstract sheet for evaluation :

	Academic Record and Research Performance (50%)		Provide details with documentary evidence	Score Points claimed by the candidate	Score point by scrutiny committee	Page Number of the attached documents	Reason for discrepancies
A)	Academic Qualification-	Maximum 14 Marks.					
i)	Master Degree First Class	4 marks.					
ii)	Master Degree with Distinction	8 marks.					
iii)	Ph.D.	12 marks.					
iv)	Additional degree or Diploma in relevant field from recognized institution	2 marks each					
v)	Post Doctoral Fellowship	2 marks					
vi)	State or National or Professional Society Award or Gold Medal or Fellowship	2 marks each					
vii)	NET/SET/SELT	3 marks					
B)	Employment and record and-experience	Maximum 10 Marks.					
i)	2 marks for every completed year of experience over and above the minimum experience of 2 years of Masters and for Ph.D. full experience to be counted.						
ii)	Number of courses taught or No. of Research Projects or No. of Extension activities	1 marks each					
C)	Service in Remote areas or Affected areas	Maximum 2 marks.					
	One mark for each completed year of service (Remote Area or Affected area to be defined by the individual University).						
D)	Significant contribution in relevant field and leadership.	Maximum 5 marks					
	Patent or Release of variety or technology or joint agresco recommendations or design or product or	1 mark each year					

	process development or Farm development or Production of seed or Biofertilizers or Bioagents or Nursery Management or Livestock management or extension activities or Development of Teaching Aids or Practical manuals						
E)	**Award / Recognition**	**Maximum 3 marks**					
i)	National & State level award	1 mark each					
ii)	Best Paper or Poster Award	0.5 mark each.					
iii)	Member of the District or State Level Committee	1 mark each					
iv)	Member of Professional Society	1 mark each					
F)	**Publications (First three authors will get marks) -**	**Maximum 15 marks.**					
i)	Research Articles in referred Journal	2 marks each.					
ii)	Conference or Technical Publication	1 mark each.					
iii)	Folder or popular articles.	0.5 mark each					
G)	**International Exposure-**	**Maximum 1 mark**					
	International trainings or symposia or seminars or conference within Country or aboard.	1 mark each					

15. No. of living children and date of birth of last child :

16. Particular about application fees : Rs. 500/-

NEFT:- ---------- Bank---------- Amount Rs.----------
UTR No.---------- Date:-

I do hereby solemnly declarer that all the particulars furnished in this application are true and correct. I clearly understand that any false and incorrect statement herein will render me liable to appropriate action as may be decided by the university.

Date:
Place:

Signature of Candidate

Note: The application should be supported by Attested Xerox copies of required documents.